Resistance against the exploitation of the human being and against the destruction of nature

Capitalism has won worldwide — temporarily. Different factions of capital within the imperialist centres are competing for the world market: they fight for the total subjugation of all human beings and of nature under their interest of realization. Each of them is thrown on its nation state. And this nation state smashes — in the interest of the capital — all the social security (health insurance, unemployment benefit, pensions, free access to education for everyone etc.) fought for by labour movement and the new social movements. Together they destroy workers’ rights collective labour agreements and working conditions, which have been fought for since the beginning of capitalism by people sacrificing their health, freedom and life.

Capitalism is apartheid: the world is going to be split — even more than until now — in a few fortresses of welfare on one hand and slums as well as ghettos on the other hand. Hundred millions of people are forced to bow themselves to exploitation and humiliation by having two or three jobs to get money for their pure individual survival without any perspective. Imperialist wars shall finally accomplish the boundless domination of the capital.

The rulers in this world are devaluing people with a variety of methods: the picture of human beings [»Menschenbild«] which the German fascism [NS-Fascism] had, is going to be modernized through the so called “bioethics”. This pseudo-ethical method is just a technique of propaganda to push the final social acceptance for genetic manipulation. Bioethics contain modernized values of German fascism like a trojan horse: the murderous category of »unwertes Leben« [poorly translates as “not worthy to live”] comes back on a high-tech level. In capitalism the value of a human being depends on its ability to become exploited.

**Theory, Criticism, Action and Organisation**

We urgently need a ruthless [non opportunistic] theory-production and criticism as well as strategic willingness for political action, a wise militancy and the interest to organize in a reliable way. If you don’t want people — wherever they live — to become humiliated, demeaned, exploited; if you don’t want nature to become destroyed; if you do want people to live freely and socially equal with the right and the ability to decide their own affairs — if you want all this, you stand in absolute opposition towards your society. This is only bearable if we organize, discuss, argue, learn, work and act together.

You may get information here:

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